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*Counsel for Ad Hoc Group of Subrogation Claim Holders*

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF CALIFORNIA  
SAN FRANCISCO DIVISION**

**In re:**

**PG&E CORPORATION,**

**-and-**

**PACIFIC GAS AND ELECTRIC  
COMPANY,**

**Debtors.**

Chapter 11

Bankr. Case No. 19-30088 (DM)

(Jointly Administered)

**CERTIFICATE OF SERVICE**

- ☐ Affects PG&E Corporation  
☐ Affects Pacific Gas and Electric Company  
☒ Affects both Debtors

*\* All papers shall be filed in the lead case,  
No. 19-30088 (DM)*

1 I, Alexander J. Lewicki, do declare and state as follows:

- 2 1. I am employed in Santa Clara County in the State of California. I am more than eighteen  
3 years old and not a party to this action. My business address is Diemer & Wei LLP, 100  
4 W. San Fernando St. Suite 555, San Jose, CA, 95113.
- 5 2. I certify that on December 12, 2019, I caused a true and correct copy of each of the  
6 following documents to be served via Electronic Mail to all parties listed in **Exhibit A**:  
7 - **Joint Statement of the Debtors and the Ad Hoc Group of Subrogation Claim  
8 Holders Regarding the Court's Docket Text Order on December 9, 2019.**
- 9 3. I certify that on December 12, 2019, I caused a true and correct copy of each of the above  
10 listed documents to be served via First Class Mail to all parties listed in **Exhibit B**.
- 11 4. I declare under penalty of perjury under the laws of the United States of America, that  
the foregoing is true and correct and that if called upon as a witness, I could and would  
testify thereto.

12 Executed on December 12, 2019,

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16 /s/ Alexander J. Lewicki  
17 Alexander J. Lewicki  
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**Exhibit A**

**Weil, Gotshal & Manges LLP**

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8 **U.S. Department of Justice**

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9 Matthew.troy@usdoj.gov

10 **California Public Utilities Commission**

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11 Candace.morey@cpuc.ca.gov

12 **US Securities and Exchange Commission**

13 sanfrancisco@sec.gov

14 secbankruptcy@sec.gov

15 **Attorney General of California**

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25 **Norton Rose Fulbright US LLP**

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**Exhibit B**

**PG&E Corporation and Pacific Gas and Electric Company**

Attn: Janet Loduca

P.O. Box 770000

San Francisco, CA 94105

**U.S. Nuclear Regulatory Commission**

Attn: General Counsel

Washington, D.C. 20555-0001

**Federal Energy Regulatory Commission**

Attn: General Counsel

888 First St. NE

Washington D 20426

**Internal Revenue Service**

Attn: Centralized Insolvency Operation

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Philadelphia, PA 19104-5016

**Office of the United States Attorney for the Northern District of California**

Attn: Bankruptcy Unit

Federal Courthouse

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